

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

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2018 SEP 12 PM 3:35

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the **Office of Public Records** in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. **Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.**

SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Name of Traveler: Molly Carpenter

Employing Office/Committee: Office of John McCain

Travel Expenses Paid by (List all sources): Woodrow Wilson Center for International Scholars

Travel Date(s): August 9-11, 2018

Description/Title of Attached Forms: Trip Invitation

Purpose of Amendment (describe the reason for amending original submission):
Forgot to attach invitation to original post-travel submission.

9-12-2018

(Date)


(Signature of Traveler)

Harris, Brian (Ethics)

From: Carpenter, Molly (McCain)
Sent: Thursday, June 21, 2018 4:50 PM
To: Harris, Brian (Ethics)
Subject: FW: DEFCON Trip (8/9 -8/11)

From: Jacob Rosen <Jacob.Rosen@wilsoncenter.org>
Sent: Tuesday, April 17, 2018 2:41 PM
To: Meg King <Meg.King@wilsoncenter.org>
Subject: DEFCON Trip (8/9 -8/11)

Congratulations!

If you are receiving this email it means you have been selected to participate in the Wilson Center's upcoming trip to DEFCON this Summer in Las Vegas. The trip will take place from **Thursday, August 9th to Saturday, August 11th**.

We are aware that you will all likely have further questions that you will want to ask us in order to initially clear this trip with your respective offices. Please do not hesitate to reach out with any and all questions that you may have or need answered. The trip has been specifically designed to comply with ethics requirements so we are hopeful that there should be no issues with making sure everyone is eligible to come with us.

We ask that you please work towards confirming your attendance by **Thursday** so that we can begin to take next steps and work with the respective ethics committees.

Best,

Jacob Rosen
Digital Futures Project
Office | 202.691.4282

